

## The Warnings

(Blog 0024 AndrewHadden.org)

God directed me to write a blog on the warnings, and list those warned. Those warned in the Church appear here, those in government and politics are on my AndrewHadden.com site. There are going to be ministers, mainly pastors, judged, and God wants to make sure people have explanation when they suddenly find that their pastor has been judged. His motive in having me put this up now is not to embarrass people, but to spare them. He also wants to accomplish his correction of his Church at large, through the example, so that he can spare many more involved in the same unscriptural behaviors who would eventually be judged – in this life, or at the judgment seat of Christ that comes after death. Some might think it is unscriptural, or not “nice,” to publicly expose those that sin – but that is not consistent with the clear commands of Christ and the apostles in scripture.

Christ taught how to handle when someone sins against you, in Matthew 18:15-17 and following:

15 "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16 But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' 17 And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector (NKJV).

Christ outlines a multistep process. First you go to him alone, but, if he won't hear, you involve one or two more. Then, if he still won't hear, you are to “tell it to the church” or the “assembly.” I have seen it noted that the word translated “church” here in no way meant what we think of as the church now. At that time Christ spoke this, the “Church,” as we know it, had not yet been birthed. The term, at the time Christ spoke this, meant the voting members of a town – the public. So, after you have tried to meet with someone sinning against you (or written them if you can't meet), and tried to get others involved, you are then to expose them and their sin to the public. But this does in no way endorse accusing someone behind their back by way of gossip because you are disobedient and cowardly in not obeying Christ in trying to go to them alone, then with others, and giving them a forum to establish the truth with multiple witnesses. And leaders are required to provide that forum for justice.

Public exposure of sin seems extreme, but if you look at what the Apostle Paul told his underling minister, Timothy, you will see it confirmed, even with leaders in the Church. Paul told Timothy, in 1 Timothy 5:19-21:

19 Do not receive an accusation against an elder except from two or three witnesses. 20 Those who are sinning rebuke in the presence of all, that the rest also may fear.

21 I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality (NKJV).

I will also note that, in both these passages, Christ and Paul are referring to, by quoting, the process for scriptural judgment outlined in detail in Deuteronomy 19:15 and following – which

required two or three witnesses, and gave the accused the chance to face their accusers and rebut and refute their testimony. It also required diligent inquiry. This is the scriptural justice that I was repeatedly denied when I was slandered, and which I repeatedly implored leaders to provide. (It is also the origin of our American constitutional right of “due process” in justice.) It was not hard to provide witnesses to a scripturally required process not having been fulfilled. I also warned that Christ, in Matthew 7:1-2, warned of judging unscripturally bringing judgment on the person doing that unscriptural judgment, in saying,

"Judge not, that you be not judged. 2 For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you" (NKJV).

So, I was warning of judgment, of which Christ himself warned, for judging unscripturally. Since judging in the Church is ultimately the responsibility of leaders in the Church, that meant that I was charged with warning leaders, or elders, as was Timothy. And I was carrying out the requirements placed by Christ himself on us all, to go to people who sin against us and try to work it out, and go through the escalation process he outlines in Matthew 18. Getting others to fulfill this scriptural responsibility by going with me was difficult, in that many recoil from any confrontation, even when the scripture requires it of us – but that did not release me from trying anyway. In some cases, including multiple people on a letter, or providing a witness (usually a leader) with a copy, fulfilled those responsibilities. And, when they, as a group, sin against you, it is appropriate to address them as a group. That being tried, I should be, by all accounts, free to pursue the next step Christ outlines – public exposure of sin.

So, after many years of waiting for scriptural justice, and seeing some judgments come on people who sinned against me – as was prophesied by a number of people, including ministers, God had me make a few warning letters to leaders, public - by posting them on my blogs on the web. This was falling in line with the teaching of Christ and of the Apostle Paul noted above. It was also mercy meant to try to spare others the judgment prophesied. It was to give them a chance to repent and be spared. Sometimes I listed, in the letters, or in the preface to the blog posting the letters, judgments that have come. That too was mercy intended to encourage repentance, so people could be spared the judgment others had prophesied would come.

There is another basis for warning others of judgment, and exposing sin. That is when God sends you. A general officer of the Assemblies of God, the General Secretary, George O. Wood, spoke on giving and receiving criticism in the main chapel at the General Council of the Assemblies of God, the national headquarters at which I worked in Springfield, Missouri. One of the scripturally valid reasons for delivering criticism he listed in that sermon was when God sends you. He could be considered to be recognizing a New Testament basis for fulfilling a role that the Old Testament put under the role of a “watchman.”

The best explanation of the role of a watchman is found in Ezekiel chapter 33, where the record of God calling Ezekiel to be a watchman is found:

1 Again the word of the LORD came to me, saying, 2 "Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman, 3 when he sees the

sword coming upon the land, if he blows the trumpet and warns the people, 4 then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head. 5 He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life. 6 But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'

7 "So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. 8 When I say to the wicked, 'O wicked man, you shall surely die!' and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood I will require at your hand. 9 Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul (Ezekiel 33:1-9 NKJV).

Some might try to relegate such roles to the times of the Old Testament, but Christ said:

29 "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.'

31 "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. 32 Fill up, then, the measure of your fathers' guilt. 33 Serpents, brood of vipers! How can you escape the condemnation of hell? 34 Therefore, **indeed, I send you prophets**, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, 35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. 36 Assuredly, I say to you, all these things will come upon this generation.

37 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! 38 See! Your house is left to you desolate; 39 for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'" (Matt 23:29-39NKJV)

Note that Christ says, in verse 34, "I send you prophets," (NKJV) with the future in reference, and warns of judgment and, in verse 39, declares they will not see him until they say, "Blessed is he who comes in the name of the LORD" (NKJV). It was historically prophets that are sent in the name of the Lord. Christ still waits for the leaders in his House to welcome his prophets.

I had a number of people prophetically recognize me as being a watchman, and as having a role in mentoring and raising up other watchmen. One stood at my office door at Assemblies of God headquarters and prophesied to me, asking me if I would build a wall for the watchmen over the city to stand on – and it became a basis for me founding my prayer center ministry which was originally called, “The Watchmen’s Wall.” That prophetic word came from someone employed there who had six years of Bible education and ministry experience. There is also a scripture that links watchmen to prayer, intercession for cities and nations (Isaiah 62:6).

So, I also was called to warn people as a biblical watchman, and was scripturally supported in doing so. And God required it of me a number of times. And I felt great responsibility in doing so. Some of that came because it was prophesied that people would move to the city to be at my ministry and some did. One that did was a prophetess of amazing gifting that had ministered prophetically to conference attendees for an internationally known and respected ministry in Kansas City. She gave me a word that gave me a solemn sense of responsibility. She said, “. . . with the anointing you walk in, those who refuse to listen and repent/turn upon hearing what is spoken are going to see judgment following” and she then referenced the story of Ananias and Sapphira in chapter five of the book of Acts – who were both struck dead at the word of the apostle Peter for lying in the Church to enhance their reputation. But I had already seen judgment come when people, ministers, did not listen when I was sent, including death and being removed from their ministry and suffering economically.

The first time God had me warn the leaders of the Assemblies of God, it was ten months before the 9/11 attacks on the Twin Towers in 2001. God sent me to warn of Arab Islamic terrorism coming. I warned in writing of an attack someone had had revelations of coming there, with Islamic terrorists coming in the door shooting, and going floor by floor, killing everyone. I also included an endorsement of their prayer life and noting that the revelation had had multiple elements of it come to pass, exactly, over several years, including remodeling, office moves, large trees removed from the front of the building, and a security camera installed in the exact spot seen in the revelation. I delivered four copies of the letter to the General Treasurer and he told me he would pass it along to the General Superintendent when he returned from recovering from a surgery. I also warned of the need to prepare to recover from disasters, including the terrorism, to remain a functional organization. God sent me back ten days before 9/11 to ask them if they had taken the warning, and need to prepare, seriously.

I later was told, by someone in a position to know, that the Treasurer was the one of the four top executives that was the most resistant to the prophetic. It also became apparent that he never passed the warning on to the General Superintendent – because when I mentioned the warning after 9/11, in warning of other things coming, the Superintendent balked at me bringing it “after 9/11.”

When I met with the General Treasurer, I had also told him of God giving me a vision of blood on a world map like it was marking cities. Five years later, I saw a map on the news of world-wide terrorism that was marked similarly for terrorism that had occurred in that time.

In mid-January of 2002, God had me bring a proposal to the top board of the Assemblies of God national office, the top four executives, to integrate what the Spirit is saying to the churches in

the formal planning process, and improve the planning process. I had top experience from the business world in corporate planning for a major corporation – but I also knew what things the Spirit of God was telling many were coming on the Assemblies of God, the nation, and the world. I emphasized that the report attached, of what the Spirit was saying is coming, was far more important than the proposal itself. This included a warning of the attack coming on the denominational headquarters. I had previously reported that God had said he would not turn the attack back based on our intercession, but that he was willing to, based on the intercession of the executives. But I knew that being said indicated that there was some issue between God and the executives, and it would put me in a difficult position due to my obedience to God. And I never knew if they had interceded as God wanted. My proposal was rejected and God had told me, “Allow them to reject you,” before I met with them. That began a five-year wait, in which I did what I could to try to prepare them to be preserved if the attack had to come.

The next warning God had me deliver came in January of 2007, and God told me to send a letter to the “whole house,” and he included those on the executive presbytery of the denomination, district superintendents, college and seminary presidents. I knew I was risking my job, career, and credentials as a minister, so I did everything with much prayer. God gave very specific instructions on what I had to say. One thing God said was, “Answer their objections,” which the General Superintendent had raised in the meeting where he explained rejecting my proposal, and, in particular, the attached report of things the Holy Spirit was saying are coming. In obeying, I mentioned that he had compared me to a Black woman evangelist that he had told they would not “fit in” in the denomination, and encouraged to leave, who had eventually left – and applied the example to me, as a prophetic person. I was focused on prejudice against those moving in prophetic giftings, but it became apparent others saw it as also indicating racial prejudice.

The General Superintendent, Thomas Trask, and the General Treasurer, James Bridges, resigned before facing the next election for their offices. God also had me note that he had identified the reason for an attack to be coming on the headquarters as being due to secret sin. But I noted that it could be turned back by the intercession of the executives. God had indicated the secret sin was what he had had me list in the middle of a prophetic sermon I delivered there in the main chapel in 2001. I said the sermon was about the sins of pride, wickedness, oppression, and murmuring. God defined oppression as treating his servants like they are our servants. Wickedness was defined with a list of sins among us: “adultery, fornication, adultery of the heart, fornication of the heart, anger, pornography.”

After I sent the letter, a member of the board of the denomination, the Executive Presbytery, sent out an official headquarters ministry email saying there are still prophets today and that one of their major roles is to expose sin. My credentials were never threatened, and I stayed employed there until God led me out a few months later. The letter has since been posted as Blog 0001 on AndrewHadden.org. It was a strong warning, delivered in obedience to God, and with my heart being for them and not against them. I also warned of many things coming on the country, some of which have already come, including violence and plague.

After I left the Assemblies of God national headquarters, God had me go full-time with the prayer center ministry I had started more than two years earlier. Three weeks after I left, and after my wife had said she had heard from God about the transition and had peace about it, she

suddenly left me and slandered me all over town. But I had endured slander for many years. But, God had convinced me that I had to confront by letter their doctrinal position paper on Christians and demons, which essentially asserted that Christians cannot have a demon, even though the scripture does not say that. I also knew that their own missionary trainers had essentially said that it was not true, and the missionaries should deal with the enemy wherever they find it. God had me include in the letter the case of my own wife and ask for scriptural justice, and the recognition of my right to remarry.

In the letter, I very politely and respectfully challenged them to revise the position paper, and offered to bring them a case that exposes the fallacy of the assertion that a Christian cannot have a demon within them. I presented evidence and the teaching of experts in the field, beyond any of our denomination, as well. God was concerned because souls were being lost or left in demonic torment and driven out of the Church, because of the erroneous position paper they basically recognized privately was wrong. That should have served as a warning. After the letter had been drafted, a district official interfered in a deliverance, supposedly based on the position paper, and I appealed his decision to the General Superintendent, as was my right under the bylaws. I won the appeal, and the General Superintendent's designated representative had me continue, endorsing my approach. But then the official interfered again, usurping the authority of the General Superintendent and the bylaws in doing so. That was when God had me leave the denomination, and told me my message was delivered. The letter was titled, "Permission to Set the Captives Free," and was eventually posted to AndrewHadden.org as Blog 0002.

I forgave the district official and moved on. But, more than a year later, God insisted that I file charges against the district official for the breach of the bylaws above and much other conduct greatly harming me and my ministry. I resisted, but God used others to confirm it repeatedly. And finally, God said it was to wake him up, because otherwise God was going to judge him. God had me write the General Superintendent and the District Superintendent, and made me list his offenses in detail. Eventually, that letter was posted on AndrewHadden.org as Blog 0003. The letter also more clearly confronted the hypocrisy of the denomination on continuing to endorse a position paper that was costing souls, when they were privately basically admitting they knew it was wrong and having people work around it. I was pushed by God to confront strongly by saying, "How many are going to hell for the pride of a denomination because they seek help and instead find abuse out of ignorance and self-protectiveness?" If you think God will not judge for sin that costs souls, you have little real knowledge of him. My charges were ignored for an unscriptural technicality, a bylaw that made the scripture of no effect. The accusations of two or three witnesses were ignored, if they were not two in a particular category in a list of categories in the bylaws, categories they can control - membership or ministerial credentials. But my purpose was only to obey and write the letter to spare a man from judgment whom I still loved as a brother in the Lord.

God did judge. The District Superintendent had his health fail and resigned. However, the district official I filed the charges against was promoted. God noted that I had prophesied it. I had also done much to help, including repeatedly filling in for him so he could be freed up to handle district responsibilities.

The next warning to the leaders of the Assemblies of God came in June of 2014. I had been seeing the judgments coming on Assemblies of God ministers and on those attending their churches. I was up in the middle of the night weeping before the Lord over it, and asked God who could help me help people hear, so they could be spared judgment. God immediately said, “The Executive Presbytery.” I begged them to hear and help. I addressed the letter as follows:

To: The Executive Presbytery of the Assemblies of God

George O. Wood	H. Robert Rhoden	Jesse Miranda, Jr.
L. Alton Garrison	Larry H. Griswold	Nam Soo Kim
James T. Bradford	Dan Betzer	John E. Maracle
Douglas E. Clay	Warren D. Bullock	Saturnino Gonzalez
Zollie L. Smith Jr.	T. Ray Rachels	Beth Grant
Greg Mundis	Rod Loy	Brian Schmidgall
Clarence St. John	J. Don George	

I pleaded earnestly for the sake of people I saw being judged – and people had been judged and some had died. Others had been greatly afflicted. I pleaded for them to administer scriptural justice against the slander destroying my ministry. God had me rebuke strongly the doctrinal position paper they knew was wrong, and for driving prophets from his House, and more. That letter was eventually posted on AndrewHadden.org as Blog 0004. Three years after my warning to the Executive Presbytery, the top leader did not win reelection on multiple rounds of voting, and removed his name from consideration. Within about five years, seventy-five percent of them were out of office – which I don’t believe had ever happened before, to my knowledge.

At the same time that I wrote the letter to the Executive Presbytery of the Assemblies of God, God had me sending letters to many people whom I knew God was indicating would be judged – for the slander, gossip, and unscriptural judgment which was destroying my reputation and ministry. I warned that two ministers had already died, and noted other judgments that had fallen on various people. God had me finally tell some people the truth. For a very long time, God had prohibited me from defending myself. He had mostly only had me warn people of the scriptures they were violating in receiving slander out of the mouth of only one witness, and judging unscripturally, in not allowing me to even hear the accusations and give answer – and Christ’s warning in scripture that doing so will bring judgment.

God had me work drafting letters to various people for months, and had me prepare to mail them the same day in mid June in 2014. God had me warn my former wife’s family. It turned out that the day my former wife would have gotten that letter, her sister, a minister’s wife, died. I never heard of any long illness and talked to someone who should have known. It appeared God was trying to get them to listen. Eventually, God told me they would all be judged with death. Sometimes, judgment on one member of a group is God’s mercy in attempting to get everyone in the group to listen. I saw the letters as God’s attempts to spare people by trying to bring them to repentance.

As I have mentioned elsewhere, God judges based on the souls in the balance. When it comes to ministers, and people carrying a prophetic message, God will defend based on the souls in the balance due to the importance of the messages they are called to carry.

After God had let slander be gossiped about and people judge harshly and unfairly for many years, he finally had me warn them and tell them the truth, and had me send it in a big flurry of letters. Perhaps giving many people something to talk about had the possibility of getting more people to hear the scriptures they were violating, and note the others already judged, and have a better chance of repenting.

After the big batch of letters, God spread warnings out as one here and there for the many years since. Sometimes God would have me finally tell a former pastor what was really going on, and the slander I suffered – and give them a chance to reconsider how they had judged me in their heart.

God also had us go to church after church, in place after place, for years and years, seeking to obey God and work toward the revival and harvest of souls God was trying to start. God had me tell the story of my callings, and the trials I had faced, to pastors, ministry leaders, and others in place after place. I would only tell our stories with the ones God pointed out – which was usually the pastor and sometimes a few others, whom we told less, in each place. Eventually, God said that telling my story served as a warning. And God intended to hold pastors accountable for knowing what my calling is and what was being offered in the way of revival and a harvest of souls, and not asking him, or listening to him, or obeying him when he did speak. That happened almost every place we went, year after year. Eventually God indicated that much judgment was being stored up to happen all at once in place after place where we had been. God indicated that the more judgment that got delayed to all happen at once, the greater the impact would be to wake the world up, and begin the great end-times revival and harvest of souls that he wanted to start. So, we went to many churches and pastors all over the Springfield-Branson region, for years – in faith that there would eventually be fruit in revival and souls spared. But we were always for and seeing the best in people, until God would tell us differently. God had purposes in each place, but it would require obedience on the part of the leadership. Over and over, the leadership failed.

Later, God had both my wife and I write pastors and ministry leaders all over the country. God had me tell my story and sometimes ask their help. God had my wife also tell her story and mine to leaders. Many times, I warned of things coming on the country, and told of things prophesied that had already come, so as to encourage them to listen. My wife shared such things as well. Eventually, God indicated that those who had been told my story had been warned by receiving it. He also indicated some would be judged without warning. Sometimes God does not see a person's conduct as worthy of receiving the mercy that a warning represents.

What follows are tables of lists, first those already judged, and then those warned and not yet fully judged. The lists are by no means comprehensive, especially as to all those told my story and calling and asked for help, or asked for a place to minister in this calling. I primarily listed those God told me to list. Listing those already judged is to help people see that the judgment of God in these matters is undeniable, and people were foolish not to listen when they were warned

with some of these things noted to help them pay attention and hear. Those warned are listed because judgment is soon to come and people will need explanation as to why their pastor or ministry leader has been judged. Some of them have already experienced some judgment in measure, intended to get their attention so more severe judgment might not have to come.

**People need to know God wanted to prevent this, and tried to prevent it, but many ministers would not ask him, listen to him, or obey him – when many lives and souls were in the balance, because he wanted for decades to start the great end-times revival and harvest of souls and get warnings out on which many lives and souls depend.**

**Those in the Church Warned and  
Already Judged, or Judged and Considered by God to be  
Undeserving of Warning**

Name	Position	Outcome
Dennis Whaley	Former associate pastor at Praise Assembly of God (A/G) church, Springfield, Mo. Later at Evangel Univ.	Died unexpectedly after blatantly maligning me to my son, based on slander received unscripturally.
Abel Ramsundar	Former associate pastor at Glad Tidings A/G church, Springfield, Mo.	Warned and experienced seven years of affliction and near death, then death.
Mike Crayton	Assemblies of God minister	Prophesied that God was saying he would defend me like Abraham and that those that rose up against me rose up against him. He rose up against me with accusation about what I was supposedly thinking - that another minister heard also and discerned came from a demon. He was left in excruciating pain and immobility multiple surgeries over months did not fix.
Craig Fields	Former pastor, Jefferson Avenue Baptist Church, Springfield, Mo.	My wife’s former pastor who endorsed our engagement when we met with him, and was reported to have said very different things right afterwards. He suffered great physical affliction that kept him from being able to minister for years and then died. His obituary in October 2018 stated: “Craig was diagnosed with a lung disease 9 years ago. During his battle, he survived 2 double-lung transplants, a broken back, 2 replaced hips, skin cancer and other complications.” (Per <a href="http://greenlawnfuneralhome.com">greenlawnfuneralhome.com</a> .)

Stephen P. Hadden	Brother	I warned him it is a very serious thing to disobey the clear commands of scripture (about how to judge) as he was judging me. He suddenly had his business begin to fail and completely fail, taking his and his wife's retirement savings. He lost his home and had to live with relatives, then got cancer. He had Bible college education.
Bill R. Baker	Southern Missouri District Council of the Assemblies of God former District Superintendent	God said to me, "Those that preside over injustice will themselves be judged." God had me ask him and the General Superintendent for scriptural justice that they did not provide. Then Baker had his health fail and resigned.
Marvin Gorman	Former pastor of one of the Assemblies of God's largest churches and a former denominational executive presbyter promoted as an "Apostle," at Sanctuary of Hope church in Branson, Mo.	He boasted that God had given him a promise that he would not die without seeing the great end-times revival start, but did die without seeing it, after I warned him in writing that he would. This was after he maligned me for only asking advice about a course of action he said God had once led him to do, and did, when he could not find justice in the denomination.
John E. "Jack" Dawson	Former long-time counseling pastor of 1200 attendee First Baptist Church, Maryville, IL, and Amber's father	Expressed concern that his daughter would have recovered memories of him molesting her. She did –many, including many rapes. Warned and faced a painful shingles infection of the face, a cancer scare where he had to have much of his thyroid removed, and collapsed with heart symptoms while exercising.
Kathleen M. Dawson	Wife of former counseling pastor, (Jack) and nursery worker, at 1200 attendee First Baptist Church, Maryville, IL, and Amber's mother	A nurse who chronically molested her own daughter and others, and was a leader in a secret Satanic cult that raped and tortured her daughter and others for years. Was warned and faced her wrist being broken, and a cancer scare. Her crimes were reported to authorities who did nothing.
Ronnie Bakker	Pastor of Harvest Projects Revival Center church, Mansfield, Mo., when we attended.	Had to confront him that people in his church were judging us unscripturally, with the involvement of a man claiming to be a prophet who God was saying was not. He rejected the correction, and us, and

		God told us to “shake the dust” from our feet as we left the city – a scriptural form of declaring judgment. He has died, and God warns others there will as well.
David Lewis	Leader of a well-known international ministry, and a former friend of my father. He was sick with a mysterious and debilitating illness.	God sent me to pray for his healing, and I was prepared to fast and pray thirty days if necessary. But God said he had to repent of pride to be healed, and, when I questioned, pointed out his doctorate – which was from an “institution” that appeared to be simply a post office box in my city. I knelt before him to gently try to get him to hear. When he would not hear, he died.
Steve Kersting	A minister friend who was in leadership at a respected educational institution, educating future ministers, in line to be president.	God had me warn him of criticism, and he rejected the warning and was fired for criticism shortly thereafter. Months later he could not pay his ministerial credential renewal and God had me give him the money. He also had joined in criticizing me.

**Those in the Church Warned,  
Or to be Judged and Considered by God to be  
Undeserving of Warning,  
Where Judgment is Pending**

Name	Position	Background
Phil Duncan	Pastor of King’s Chapel Assembly of God church, Springfield, Mo., when I attended.	I told him a good measure of my spiritual experiences and call in person, then fully in a letter much later. He wanted a seeker-friendly church, but God kept using me in the gifts of the Spirit and intercession.
Dr. James Hernando	Now retired professor of New Testament at the Assemblies of God Theological Seminary, and a former friend	I wrote him (and his wife Moira) years ago, to no avail, regarding his having accepting my former wife’s slanderous accusations against me totally unscripturally. I said, “I write you, at the command of the Lord, primarily because my wife's soul is at stake and you affirm her in her sin so that she may well spend eternity in hell because of your actions and your words.” He also violated denominational rules for speaking

		against another minister improperly. By endorsing judgments against me, unscripturally, he was participating in destroying my reputation and ministry.
Dr. Mark Bradford	Professor of counseling at the Assemblies of God Theological Seminary, and former friend.	I wrote him years ago, to no avail, regarding his accepting my former wife's slanderous accusations against me totally unscripturally. By endorsing judgments against me, unscripturally and outside the professional norms for any evaluation of my psychological health, and violating denominational rules for speaking against another minister, he was participating in destroying my reputation and ministry.
Paul and Julie Goodman	Children's pastors at Dayspring Church, Springfield, Mo., and former friends.	Paul condemned me by letter, in the extreme, with Julie's apparent concurrence, based on slander, much of which could have been easily proven false. I responded in detail refuting his accusations but he told me he would not read it. Eventually God indicated that because he could not get them to listen, he was going to take them. They had both known me well and indicated they respected me greatly based on personal relationship with me, and only changed their opinion later based on false accusations, false witness, received unscripturally out of the mouth of only one witness. Paul also spread his judgments of me based on slander to the then head pastor, Steve Wilson.
Steve Wilson	Founding and Senior Pastor of Dayspring Church, Springfield, Mo., while my former wife and I attended, and for some time thereafter.	Would not hear warnings God sent me with as to he and those under his authority judging me unscripturally, out of the mouth of only one witness, whom I assured them was slandering me, even after I warned of a revelation of his death for doing so.
Farley Lewis	Staff pastor at Dayspring Church, Springfield, Mo., while my former wife and I attended, and for some time thereafter.	Would not hear my warnings about them not judging scripturally, receiving accusations out of the mouth of only one witness who was slandering me. Said he did not feel the Spirit when I warned them, but God said they did not deserve him attesting to the warning about the need to follow scripture.
Pat and Lila	Former friends	I wrote them to try to get them to not judge

Verbeten		unscripturally, for their sake.
Glad Tidings A/G deliverance team	Formers friends from Glad Tidings Assembly of God who ministered to me, mostly in the prophetic, while seeking to discern spiritual warfare coming against me.	They accurately discerned great spiritual warfare coming against me, and a great calling even to minister to “world leaders” and go to many nations and write books. When they asked God why I was not walking in it, they said they saw my then wife with “lies and deceptions” coming out of her mouth and a demon behind her using her as a puppet. They saw the truth from God and then spread the “lies and deceptions” instead. God had me warn them twice. The leader was judged and died. Others associated with that team and its members have seen car accidents, severe financial strain, and a spouse dying of cancer. One young woman from that church stayed with my ex-wife and then immediately was in a serious car accident and had to be kept alive on a respirator. Her husband spewed slanderous accusations at me that could only have come from my ex-wife.
Dwayne Maynard	Youth pastor at Glad Tidings A/G when I was there, later pastoring A/G churches in Sikeston, Mo., then Little Rock, Arkansas	He respected me and my ministry at Glad tidings. At Sikeston, he introduced me to his Sunday morning congregation as “a prophet to America.” God was planning to invite him to minister with me but I wrote him some things asking great discretion/confidence, which he broke to damage me and others and my relationship with them. I had told him the full measure of my prophetic calling, and of God defending my calling with judgment including deaths, even on ministers, in that letter.
Adam and Christina Shephard	Former friends and Glad Tidings A/G attendees	She had had a vision of me wielding Christ's sword of judgment in the Church and said she felt it would be more than just one church. But they would not respond when I communicated that I had been walking in it, and been slandered, and that people were being judged for believing it unscripturally and spreading it.
Don Miller	Former pastor of Ash Grove Assembly of God (A/G)	Don Miller is the unnamed subject of the letter entitled, “Charges Against District

	<p>when I was there for eighteen months. Sectional presbyter of the Southern Mo. District of the Assemblies of God when I came, promoted to Southern Mo. District of the A/G Executive Presbyter while I was there – with my vote. Elected District Superintendent when the former one’s health failed after not giving me scriptural justice. Additionally, eventually elected to the board of the denomination, the Executive Presbytery of the General Council of the Assemblies of God.</p>	<p>Official &amp; Setting the Captives Free,” that is in Blog 0003 on AndrewHadden.org. I went through every proper step for scriptural justice and was denied it – including by pharisaical rules beyond scripture that resulted in disobeying scripture. I eventually warned that God had said, “Those that preside over injustice will themselves be judged.” More than one leader has been judged, and some have died. I considered Don a friend and grieved the judgment I had to warn him of. He destroyed a revival God had promised great things in.</p>
Virginia “Ginny” Wade, Alec Wade	Leaders, His Call Ministries, Sparta, Mo.	Endorsed our marriage as ordained by God, after hearing from God, and offered to host the wedding at their home, until they unscripturally received accusations in secret they did not allow us to hear – from Amber’s mother, a secret Satanist. Warned in that they knew God was having me warn other ministers of judgment for similar things, and that ministers there had asserted God was saying he would defend me with death. God had endorsed us strongly to them. They were told the full measure of my prophetic calling.
Sam Kaunley	Pastor of Sanctuary of Hope in Branson, Mo.	Warned of the scriptures he was breaking in receiving accusations, slander, against me out of the mouth of only one witness, and judging in a manner contrary to scripture, and Christ’s warning in Matthew 7:1-2 of that bringing judgment. His church dropped precipitously in attendance after that.
Michael and Kayte Hamilton	Pastors of Hope of Sparta, later at least informally merged into Sparta Assembly of God, Sparta, Mo.	We helped them found their church, with me writing their articles of incorporation, bylaws, and doctrinal statement, as well as selling them cheaply the chairs from our ministry. I was the associate pastor and spoke there, during startup in their home, on

		the office of prophet and the gift of prophecy. We came back later and helped more and shared our spiritual callings in full. The last thing I shared, at God's command, was someone having given me a prophetic word that I would walk in humility, but also great authority, such that those that did not listen would find judgment following. God directed me to leave when I was suddenly denied doing what I was called to do there. Their church dwindled thereafter to where they had to sell their building and they merged with another church.
David Betzer and Berl Best	Senior pastor (Betzer) and staff pastor/ counselor (Best) at Grace Community Assembly, Branson, Mo.	I was accused, falsely, based on what I supposedly did at another church above. I was never given the chance to hear the accusations or give answer, and effectively banned from any ministry among them for two years. God said, of the senior pastor, "His judgment was harsh. Mine will be. He judged you – harshly. Condemnation without trial. Penalty without evidence. No rights, no protections, no scriptural law, just penalty upon accusation. So will he be judged." He had been told my calling. I wrote back to the apparent source of the accusations, humbly and politely, to correct potential opinions on any conceivable source of offense, and politely hand delivered it to their hand – trying to see former friends spared God's judgment, and never heard back. I had prophetically encouraged and prayed for this head pastor at intervals for years.
Paul Cain	Prophet acclaimed internationally who was a leader early on at the International House of Prayer (IHOP) in Kansas City. Mike Bickle introduced him as his spiritual papa. (Not warned. I mention him for context to do with the IHOP.)	Met him at Mike Bickle's church in 2001. He listened to my prophetic sermon from A/G Headquarters and called me and talked for an hour. He met with me more later and connected me to another internationally respected prophet. Later he fell and was disciplined by Mike and others. This fall made me think of the prophecy that Satan would do everything in his power to keep me from standing up in my calling.
Vernon Willis	Member of the leadership at	Met with me, prophesied to me, prayed with

	the International House of Prayer in Kansas City. (Not warned. I mention him for context to do with the IHOP.)	me, and sought to connect me to leaders at the IHOP. Later fell. Seems another fulfillment of the prophecy mentioned above. Those that helped me got attacked spiritually.
Mike Bickle (and other leaders there)	Head of the International House of Prayer in Kansas City.	Met with him briefly at their conference. Gave him a copy of the “Final Plea and Warning” letter sent broadly to the leaders of the Assemblies of God in 2007. God had me contact other leaders there earlier on, and over time (other than those above), but none ever responded. Amber’s brother, Craig Dawson, attended Bible college at IHOPU and did trade work for them and other ministries associated with them. Early on, he reported positively how I had cast a demon out of him, but his closet-Satanist mother stepped in to heavily influence and control his opinion of me and he eventually went to leader after leader there to accuse me and elicit their unscriptural judgment of me – bringing judgment on themselves. Eventually, God had me warn Mike Bickle and correct him by letter much later, after I was slandered and unscripturally judged there. Mike had once mentioned their future role being to intercede for the two witnesses, but they ended up blocking those callings instead – bringing God’s necessary judgment due to the lives and souls involved in those callings.
Greg and Linda Bridger	International House of Prayer (IHOP), Springfield, Mo.	Prophesied major promises and God’s approval of me, but changed a great deal when slander was spread about me, based on only one accuser, a false witness. Warned people away from my ministry based on unscriptural judgment of me. Eventually closed their IHOP. I had attended and regularly donated to their ministry previously.
Melissa Harris	Supernatural Life Church, Branson, Mo.	I shared revelations about her ministry she received enthusiastically – until she received distorted and slanderous accusations against me in secret from one person, not a witness. Later she was hospitalized with seizures and lost promises.

		The accuser was warned by another that her accusations had cost souls.
Rick Joyner	Internationally known prophet and author, leader of MorningStar Ministries and their network of ministers.	Paul Cain connected us and we stayed in touch by email for years, but it was mostly for me to occasionally share revelations and see if they were hearing something similar. God had me apply to be ordained with them, but it was denied after much delay, in favor of a lesser association. As I prepared this list, and thought to say nothing of him, God said, "What about him? Include." "What did he do? Rejected you – unscripturally. It was a judgment. He will be judged."
Kevin Reich	Pastor of Brookside Church, formerly in Branson, Mo., then just outside Branson	God had me offer this pastor much from him, in two different seasons there, but also warn of God judging those that do not pursue what he offers, especially when many lives and souls are at stake.
Billy Burris	Pastor of Praise Assembly of God. (now retired) I spent seven years there.	I was being slandered while I was in his church, and was slandered much more afterwards, and many there believed the slander. I wrote him two letters, years apart, to tell him what was happening to me and that God was judging, and ministers were dying over believing it unscripturally. I got no response. God had offered great revival there, but eventually pulled people out who were sent to help birth it. I moved in the prophetic, taught, and preached there.
Aaron and Sheila Artt	Pastors of The Glory Barn, Branson, Mo.	Shared prophetic things with them and ministered some prophetically to their congregation at intervals. Sweet people. They were offered much by God, but could not accept that God still judges – the context of future revival.
Russ Walden	Father's Heart Ministry, formerly of Branson, Mo.	Attended his mid-week prayer and teaching meetings in Branson for some time. He rejected any warning of judgment as heretical and equated attributing any judgment to God as at least trending toward the unpardonable sin. I had to warn him strongly, recently.
Barbara Johnston	Pastor, Life Christian Center, Branson, Mo.	We spent considerable time there, building a relationship. God wanted to use us there but obedience never came. Another was

		used to speak many judgmental things that were not God, and brought judgment.
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God has warned that many more will be judged. What comes to mind is that this is “carnage” from disobedience in God’s House, the Church. Gossip and unscriptural judgment of its victims are rampant in God’s House, and many will be judged so that God can demonstrate the seriousness of those sins, and how people seemingly getting by with it in this life will be judged in their final judgment, in accordance with the damage they have done to others’ lives and ministries. **This also spotlights that many ministers do not ask God, or hear from God, or obey God even when they do hear, when it comes to matters God considers very important** – and they get judged and removed for it, just like leaders in scripture that failed to “inquire of the Lord.”