

## **Appeal for Mercy and Justice, and Warnings** (AHM Blog 0004)

God said there would be more indictment to justify his pronouncement of judgment on the denomination. The last installment is included in this letter to the top leaders sent several years ago. God, in his mercy, many times, gives time for repentance. Before I wrote this letter, God talked of potentially coming back into my former denomination – and it was my hope. Then He had me write this letter, saying it would be “fire” – symbolism for his words that burn – that would seem to make it impossible, unless they understood that this was to spare judgment falling on others, and them. This was difficult obedience with a proper attitude of heart – hoping to save lives, including theirs.

As I mention judgment, I need to explain that God is talking of a shifting of the seasons or ages. Years ago, many of our Bible schools taught end-times theology based on a view that God deals with people differently in different major ages or dispensations. Mostly that has been rejected in our schools now, but many pastors stick to what they were taught originally. In any case, there is some truth in that view, and it fits with some things God has spoken the last few years. He has conveyed, on multiple occasions, that the age of grace is ending. That would presume that we are really stepping into the end times and judgment would now start coming. Many assumed, and it was an assumption, that that shift would occur with the rapture of the saints. Others have seen all along that Christ warned his apostles and other followers that at the end of the age God would send forth his angels to “sever the wicked from among the just” (Matt. 13:49) – that true Christians would see judgment around them, but that it would be the wicked being judged. We are also told judgment first comes to the House of God (1 Peter 4:17). It is clear that many parables warn of the imminence of judgment at Christ’s return (which some see a reference to a whole bundle of events). I did not intend to try to explain this, but God had me pull it from a letter to a pastor and his wife explaining this letter before they read it. I believe it helps with context because people just have difficulty thinking God would judge in this age, the age of grace, as most people see things. God is explaining that the age of grace is ending to explain why He would now judge as much as He is saying He will judge. But the judgement is mercy, because it is measured to bring the Church to revival, and the lost to the Lord, and into the Church.

This letter began with tears in the middle of the night, weeping before God for those I knew were soon to be judged. I begged God to tell me who could get them to listen and be spared – and his answer was “The Executive Presbytery” of the denomination, and to write them.

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(Old address deleted)  
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June 14, 2014

To: The Executive Presbytery of the Assemblies of God

George O. Wood	H. Robert Rhoden	Jesse Miranda, Jr.
L. Alton Garrison	Larry H. Griswold	Nam Soo Kim
James T. Bradford	Dan Betzer	John E. Maracle
Douglas E. Clay	Warren D. Bullock	Saturnino Gonzalez
Zollie L. Smith Jr.	T. Ray Rachels	Beth Grant
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RE: Appeal to Executive Presbyters for Mercy

Dear Brothers and Sister in Christ,

“How many more have to die?” That is the question I am commanded to put before you this day, and it is not my question. The question came from God to another, in a vision, as I made myself accountable to him and we talked of what we saw as obvious judgments falling on Assemblies of God ministers, their wives, and Assemblies of God adherents. I had been up praying and weeping over that in the middle of the night and I begged God to tell me who could help me help people hear. God shocked me by saying, “The Executive Presbytery.” I weep now and beg you, please hear and help.

I am the man that sent the “Final Plea and Warning” letter to you and district superintendents and college presidents across the country in January of 2007. James K. Bridges said that they did not doubt that I had heard from God, but it was how I handled it. I explained that God had told me to send it, “. . . to the whole house, district superintendents, college presidents.” James Bridges also said, “You didn’t leave the General Superintendent and I in a very good light.” That was not by my intent, but apparently occurred because of my obedience to God’s command to “Answer their objections.” One of those objections was stated by the former General Superintendent as me being like an African American woman evangelist that he had tried to tell they would not “fit in” in the Assemblies of God, and how they finally did leave and then applied the example to me. I did feel the prejudice against anyone that moves in the prophetic, but I was blind to that also exposing potential prejudice against others. I note that an African American was finally elected as a resident Executive Presbyter after that. I also note there is now a woman on the Executive Presbytery.

There were other things I noticed. An official A/G media ministry email was sent out that said there are still prophets today and one of their major roles is to expose sin. I was told the author was removed from his media position for having done so. He was the lifeblood of that ministry

and removing him had to have terribly damaged it in finances and influence. A public show was made of having an open microphone for people to speak in the prophetic at Headquarters chapel. However, privately, the minister that shared the confirming vision of terrorists coming in the door of A/G Headquarters killing everyone, was penalized to where he no longer wanted to speak to me. God sees.

I also noticed that the former General Superintendent said that he taught pastors who are concerned when a message in tongues comes, and they are uncomfortable waiting for an interpretation, that they are “the man of God,” and to “speak whatever comes to mind,” and that that is the Lord. God says, “False prophets, raised up in My House.” He commands me, “Challenge them.” I also heard Christ say, “I have ordained prophets,” and, “Do you think I will not judge for this?”

I also noted that the General Superintendent resigned in the middle of his elected term. The General Treasurer also resigned in the middle of his term, but after General Council, which allowed his replacement to be appointed. Sadly, he then contracted an unusually vicious form of cancer and died. I loved James Bridges and was sad to hear of it.

God calls the most unlikely people. He is short on obedient people, so He has to. God sends me where others will not go and to deliver messages they will not deliver. He warned me I would go through a trial in which I would feel I had lost everything. I have. My obedience brought it. I have lost wife, family, home, cars, finances, furniture, friends and reputation and lived in poverty for years. It has enabled a life of prayer, revelation, and daily obedience without distractions for years. As to all I have lost, it was worth it, but God also said He would restore.

The manner of that restoration is part of what I have to write to you about today. It has been coming through judgment. Two Assemblies of God ministers have died. One went through seven years of health decline and crises after he sinned in a way that greatly contributed to the destruction of my reputation and ministry. I prayed for his healing and God said, “Death.” It concerned me. God later sent me to Jeremiah 28, where a false prophet belittles Jeremiah to destroy God’s message before the people, and God sends Jeremiah back to tell him he is going to die, and he dies. As I reached that point, God spoke this man’s name, “Abel.” Then as I prayed, God said, “Warn him.” I told him what I just told you and that I loved him. Abel faced many things and then almost died and had to have a leg amputated to save his life. At that point he cleared his hospital room and told another minister what he had done to me and that he had been warned. He knew it was judgment and still showed no sign of repentance or making right his sin. He then died a few months later from injuries from a car accident. Abel had acknowledged that God was saying I was being slandered by my then wife and yet he caused that slander to be received unscripturally and spread because it benefited him. You see, the trial in which it was prophesied I would lose everything was prophesied to be one of “wrong judgment.”

I understand you are the final court of appeal for cases of judgment or discipline. Please consider carefully what you do. Scripture requires two or three witnesses to receive an accusation, especially one against a minister (Matthew 18:15 and following, where Christ quotes from Deuteronomy 19:15 and following, and 1 Timothy 5:19). You have the opportunity to make right what others have failed in. But the impact is much bigger than you know. I appealed

a district official's discipline to the Executive Presbytery, through the designated contact, the General Superintendent. I do not know if the EP's ever even saw my appeal, as I understood the bylaws require. The General Superintendent's designated representative settled the doctrine and practice matter in my favor but the district official usurped the authority behind that decision and re-imposed his discipline on me. But I also asked the highest judges in the Assemblies of God to judge my case on being repeatedly slandered and give me permission to remarry. I don't believe I ever got the consideration the bylaws require. Thus I believe I rightfully address you directly. I appeal to you for justice denied by others. That being said to establish the legitimacy of addressing you, I sincerely ask to you act to spare the lives of those God is saying will die for their sins in this matter. I don't say that lightly. I have borne for years the pain and grief of knowing that God intends to judge people I still love.

Why would God defend a man with death? Abel was told the answer. He had a team of very prophetic people pray for me and share what the Lord showed them. They saw terrible warfare from the enemy coming against me. They asked God why. They then saw a calling to go to many nations and to minister to leaders and write books. They asked God why I was not walking in it and said they saw my then wife, with "lies and deceptions" coming out of her mouth and a demon behind her using her as a puppet. They also saw her brother, behind her, angry at me with a spirit behind him they said came down through the family line. Abel sat there wide-eyed because I had told him before hand, with my wife's permission, a considerable measure of what God told these people, and he had told them nothing. He then caused that team and that A/G church to believe those lies and deceptions, out of what God said was pride and jealousy.

Those lies and deceptions spread far beyond that church, but they had also quite apparently been spread before hand in other A/G churches by my former wife. But God had not let me defend myself, except when He clearly led, and that was seldom. Finally, my former wife left me when I pursued full-time ministry beyond A/G Headquarters. Then the slander greatly increased. I went to my A/G presbyter's church and made myself accountable to him. He vowed to me that if accusations came against me there, he would follow the scripture and allow me to face my accusers and hear any accusations against me and give answer. He did not keep his word or the scripture. I attach a letter that explains that mess in detail. I had forgiven and let it all go and not thought on it for around a year when God made it clear He was going to judge the man and the letter was to "get his attention," to try to spare him. On that basis I wrote it in obedience. God also said to "Let it steep," to state things strongly, exposing every sin in the worst light—apparently to make it harder for him to excuse his sin so that he would repent and escape judgment. But God is saying that the judgment on him will not fall directly on him. You know in several places the Bible says that God will visit the sins of the fathers on the children and the children's children until the third and fourth generation. God is saying the judgment will fall on one of his daughters. I beg you, please prevent this. I knew his family and would not wish this on them.

God used a man that travels the nations ministering, who did not know me, to prophetically call me, "The most rejected man," and say that "even lies" had been spread against me. A room full of ministers, many of them heading or having headed their own ministries, stopped me from interceding for those I was having to warn. They told me, as from the Lord, that I needed to get

out of God's way and let him judge. Then they told me the story of a minister whom God defended, against those that rose up against him, and God did it with illness and injury, financial ruin, insanity, and death—and prophetically told me God was going to defend me the same way. It has been happening. There have been many revelations to others that these judgements are coming, and death is involved.

But why would God resort to judgment and death to defend me? I have had many years of prayer to know God's heart in judgment. He judges when it will mean more souls in heaven and saved from hell than if He does not. He also defends his messengers in order to defend a message that is meant to preserve lives and souls. Some messages take years for God to teach his messengers by experience and lived allegory. Another cannot carry those messages. Hosea's pain was an allegory nobody else had lived. Ezekiel had his wife, the delight of his eyes, taken as a prophetic allegory.

I warned you of things coming that will have a great cost in lives and souls if you don't hear. I said the terrorist attack coming upon you that others saw in revelations could be turned back. What if I had not been obedient and you had no chance to intercede? I told the Assemblies of God years ago of how China would open for a flock we could send to come be their shepherds. The top missions leaders received it as from the Lord but, when the opportunity came to get thousands of laymen in, it was blocked by those that wanted things done their way, with professional ministers. Later, the approach was adopted broadly. I warned Brother Bridges that God had showed me a world map with what He said was blood marking terrorism coming across the globe. It came and a map of terrorism on the news five years later looked much like what I saw. I prophesied at Headquarters chapel the day I mailed the letter in 2007, "Draw near to Me. . . For there are things coming, disaster, calamity, and great trial . . ." God considered it "punctuation" when, within a week, Springfield was a federally declared disaster area and without power for more than a week in much of the area. There were other prophecies and "punctuation" God arranged, including disaster and refugees. There is a devastating earthquake and tidal wave coming on Los Angeles. Would God care that the warning be heard? Do you?

Your position paper on Christians and demons is something God compels me to address. I confronted that issue meekly and submissively in the attached letter on setting the captives free. But the position paper is not right and you know it. Your leaders hedge but basically admit it privately. God took me on a twenty-five-year journey to be able to confront this. God is going to judge for this lie and He is willing to judge with death to deal with it. Souls are being lost because of your lie. It was reported to me how you gathered your scholars from all over to purportedly give a thorough and honest review of every doctrinal position. "Liars," God compels me to say. I heard how those gathered felt intimidated by the first sermon and knew they better hold the denominational line and that the premise for gathering was bogus. I heard God say, "How long will you make My Word a puppet to say what you want to say?" This was as He had revealed a Bible being held up and opened and closed like a puppet's mouth. Apparently, scholars are made puppets too. Is this not deception? Does it not bring forth lies? Ananias and Sapphira were slain by God for deceiving one body of believers to enhance their reputation. How many are you deceiving?

God had me watch the video of a leader from an internationally respected and famous ministry saying Christ was saying He was raising up a man as an axe in His hands to deal with lies in His House. Like John the Baptist I must say the axe is laid to the root and God commands me “chop.” I have seen in a vision the great tree of the Assemblies of God fall and heard the forest echo with the thunderous sound.

Will you hear? This does not have to be. But it will come if you do not repent and change. Where are the men and women of God with courage? Is it submission to authority and protocol you practice, or is it self preservation or self promotion you practice? If you have nothing else, you have a voice. You can rule by the influence with which you have been entrusted. Will you? Will you act to put a stop to these judgments, or will you remain silent, at the cost of lives and souls?

Deliverance is part of the great commission, but the A/G seldom practices it. If they do, they must look over their shoulder because of your position paper. God cares about the people not being set free at your altars. He cares enough to judge you for their sake. And does anyone dare walk in the gift of discernment? They dare not in the Assemblies of God. God will tell them things that don't line up with the position paper, a position paper that your leaders have said “focused us on a rabbit trail” and was “a reaction,” and implied needs to be worked around. But it is by the gift of discernment and listening to the voice of God that people have the greatest chance of being set free. Do you think you are fooling anyone? Do you think you are preserving your reputation by not repealing and replacing your position paper? You are a byword and a laughing stock among those that actually set people free and they know that you know that you are dishonest. Is that better? Would you not be honored instead if you display the courage to fix the mistakes of those of a generation ago? Brother Trask's son's church used the Cleansing Streams deliverance program, as did Brownsville. But others with less clout dare not. That program recognizes the truth that Christians can have a demon and need it cast out. How honest is that?

Let me give you an update on the letters attached that both deal with setting the captives free. I married Amber, the survivor of satanic ritual abuse. One of your most respected ministers told me that I needed to study the scriptures for myself, but that I needed to remarry. I took it as a word. He also said I might have to leave the Assemblies of God to do it. Because of your injustice, I had to. I got engaged but God had me wait for the judgments defending me to start before getting married. I waited eighteen months. Another Assemblies of God minister died. That was the confirmation. His name was Dennis. He had severely maligned me to my son a few months earlier based on slander received unscripturally. I did not know. God said my defense had begun and sent me to the obituaries and his was the only name I knew. God then sent me to lunch with my son and he brought up this man and his unexpected death and what he had done. God indicated there would be a pause after two deaths during which we would warn before many other deaths came. We are in that pause. It was in a vision about this pause that someone heard God say, “How many more have to die?”

Amber and I consulted with experts on what was happening to her. Her memories kept coming up going further and further back. She is prepared now to expose a great evil. Her parents and other ministers in a church of 1200 were involved in ritual abuse and preying upon children and

youth sexually. Sacrificial murder was also involved. The head pastor that was shot and killed while preaching was judged by God for not listening when God was trying to stop it. God let a madman come in and execute his judgement, but it was judgment none the less. Our lives are at stake to expose this, but Amber is prepared to file criminal charges because other victims and potential victims must be protected. Will you stand with her, or will you continue to persecute and destroy her? Are you on God's side or Satan's side? Choose carefully, the sword of judgment is unsheathed. I am compelled by God to say these things.

If you think I speak proudly or contentiously you are wrong. I have seen the judgments that have come on those that have opposed by receiving slander unscripturally or slandering anew. An A/G minister that prophesied that God would curse those that cursed me and that those that rose up against me rose up against Him, rose up against me and was himself struck down with excruciating pain and paralysis that went on and on for many months. An A/G pastor's wife that maligned us was warned and faced a series of car accidents and incidents and then the wind blew her off a low cliff / large boulder and she was broken in body and nearly bled to death. A man I warned, as he received slander unscripturally, that it was a very dangerous thing to disobey the clear commands of scripture, immediately had his business, employment and life savings for both he and his wife, begin to fail. God would not let me pray for the situation. He told me not to interfere with what He was doing. Then God said he would be judged and he got cancer. He lost everything and was left in great debt and homeless. I could go on and on.

On a larger scale, I prophesied disaster coming that would bring refugees to Springfield and in very short order Katrina struck and refugees came. I had preached judgment. God said, "The city of sin has been judged." Even those living there acknowledged it was the judgment of God and the storm stopped the gathering of 115,00 for a celebration called, "Southern Decadence." In a town in central Missouri I prophesied, "The shaking of the nations is coming and the shaking is coming here." That night an earthquake shook the city and made a loud boom. God called it "punctuation" for His message. A time of great judgment is coming. Will you hear?

Scripture is the foundation for the American legal system. Due process is required. Facing your accusers and giving answer is a right. That came from Scripture. Christ quotes in Mathew 18 the passage it comes from. Yet you violate it. You set rules beyond scripture that negate scripture. When I sought justice, I was informed that two witnesses were not enough, it had to be two of this kind of witnesses or two of that—rules beyond scripture that made the scripture of no effect. So, when I sought justice it was denied. But were these rules applied when I was judged? How prevalent is your injustice, your favoritism, your receiving of "bribes" paid in favors and ongoing favor? Scripture says unjust judges will be judged. God said to me, "Those that preside over injustice will themselves be judged." Then my district superintendent had his health fail and resigned. Another saw a vision of fifty caskets. There have been many revelations of deaths coming. This will of course be by the hand of God alone. God had sent me on a walk through a cemetery and pointed out names of those that will be judged. I walked by one large stone and the Spirit overwhelmed me to where I was afraid to take a step. I looked over at the name and it matched one of you. God said that was His message. Again, I will do nothing to anyone. I am only an obedient messenger. I threaten no one.

If you repent, and you want to help, I could still use it. My message has been destroyed by the slander of my ex-wife, one witness. Others willingly believed her slander unscripturally, in that scripture requires two or more witnesses, and they gossiped it about. It took me years to even find out the full measure of it. It is about the most heinous you could imagine. The official who judged unscripturally said, "You'd have a hard time proving your wife is not a Christian." I had three witnesses of slander. There is scripture that says a slanderer is to be put out of the Church so they won't corrupt it (1 Corinthians 5), in the next chapter it says a slanderer "will not inherit the kingdom of God," in Revelation 21:8 it says all liars will have their place in the lake of fire. If you had followed scripture you could have saved fifty lives—and many more if it also prevented the warning of the terrorist attack coming on A/G Headquarters from being heard. But I hope there is still time for them to be spared.

In obedience, I have fulfilled the burden of a watchman. You are responsible now. I plead with you to hear.

At the command of Christ,

Rev. Andrew G. Hadden