

## **Final Plea and Warning** (AHM Blog 0001)

I have below a prophetic warning that was originally sent in January of 2007 that is still relevant. After I sent it, an Assemblies of God national executive presbyter sent out an official headquarters' ministry email saying there are still prophets today and one of their major roles is to expose sin. He paid a price for doing it. God is merciful in giving much time to repent. In the Bible, Elijah declared judgment on the wicked queen Jezebel and it was many years, decades, before God carried it out. At this point, some of what the letter warned of coming has come – plague and violence. More is coming – soon. The letter warns of Ezekiel 14 judgments coming on America and other nations. Those judgments include the sword (violence and war), famine (shortages of food, etc.), plague, and wild beasts. But there is also a very detailed warning of a judgment coming on the Assemblies of God, at their national headquarters and beyond – and it is a judgment for secret sin – that God listed once among them in a sermon that brought many to the altar, and listed again in this letter to their leaders across the country and beyond, as still valid. The warning is still valid, and coming – soon. I warn from God, out of love for those who will be affected if it comes. Judgments pronounced by God are often conditional, and can many times be turned back by repentance, if it comes in time. Has it come in time? Only God knows – but he is having me warn.

There were events after this letter was sent that may have brought a reprieve for a time. The General Superintendent resigned, and the General Treasurer. Things I stated in the letter, only in obedience to God, may explain their departing. The Treasurer said that they did not doubt that I had heard from God, but he also said that I had not left them in a very good light. However, my intent was only to obey God to “Answer their objections” to not hearing the prophetic warning, and obey God in sending it “to the whole house” as God defined it: “district superintendents, college presidents” and of course the top executives and board of the denomination. But my obedience exposed racial prejudice as well as the prejudice I saw against any that move in prophetic anointings. When the General Superintendent stepped down, he claimed that God had spoken to him in the previous November about stepping down, but he also claimed he was sending George Wood’s sermon on giving and receiving criticism out to all ministers in the denomination in the next quarterly ministers letter. However, the point of that sermon, as previously preached there, that would have defended sending this letter, was conspicuously absent – when God sends you.

God sees. “Your war on the prophetic, on My servants, is coming to an end, because you are coming to an end. The denomination will be disbanded, dissolved, by My decree” says the Lord. Further indictment will follow. God says, “I do not lightly decree such things.”

As for me, I threaten no one. I am only a messenger. Anything that comes is by the hand of God alone. I will also add that cities lose promises by disobedience, as do denominations, and judgments declared or warned of can become more severe over time with continued or new disobedience.

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January 12, 2007

**The Assemblies of God:**

Board of Administration  
Executive Presbytery  
District Superintendents  
College and University Presidents

**Subject: Final Plea and Warning**

Dear Brothers in Christ,

With earnest pleading and out of obedience to God I come to you for your sake, and the sake of the lives of those that serve you, and the sake of the souls that will be lost, or never won, if you do not hear. I have an awesome sense of responsibility, such that I am willing to risk all for your sakes and to be obedient to God in this matter – **because your lives and the lives of many that serve you are at stake**. Out of obedience to God I have come to top Assemblies of God leaders for some 12 years, telling you things the Lord told me to tell you about things coming, mostly about a massive revival or harvest of souls and about the dire circumstances in which it would come.

Ten months before the 9/11/01 tragic World Trade Center Islamic terrorist attack, I came to Rev. James K. Bridges with a memo warning of someone having a revelation of Islamic terrorists bursting in the doors of A/G headquarters. They came with firearms and killing many, many people floor by floor, including on the third floor executive suite. The memo called attention to the fact that the person having the revelation was of exemplary prayer life and that the revelation was already partially fulfilled. They had the revelation before the remodeling and office moves and saw the building transformed into how they saw it in the dream. This included office moves, the glass wall installed on the third floor, a security camera installed in the lobby, and the huge trees removed from in front of the building. I also told of my own revelation and other confirmations that terrorism was coming worldwide. Brother Bridges said he would share it with Brother Trask at the time. Ten days before 9/11, God sent me back to ask Brother Bridges if they had taken it seriously and had they considered disaster recovery.

Shortly thereafter, I sent a memo warning of the dire consequences to the viability of the General Council if disasters are not properly prepared for in advance, with key procedures documented, arrangements for replacement computer servers, etc. This is because otherwise organizations find themselves unable to support any cash flow or process to pay employees or vendors or missionaries on the field. From that point on I have worked to convince leaders of the necessity

to prepare properly and finally recently obtained approval for some considerable but still inadequate provision, but unfortunately that is not yet functional. Having had the prophetic appeal rejected, I worked with secular wisdom to make the case for your sake to prepare so what was seen would not be as devastating to us. Please see my staying, knowing my life is at risk, and asking for an unpopular and misunderstood task to prepare you for disaster for the love and obedience that it is. The messenger of bad news is not always against you.

**Please understand that there have recently been other confirmations of this dire warning.**

When God spoke to me recently that I had to come back to you with another report of what the Spirit is saying to people, I felt very at-risk and asked God for confirmation that I was to do this. First God pointed out a speaker in a brochure for an upcoming conference, a man unknown to me and from another continent and said, "He will minister to you." I went to the conference and was invited to lunch by the host pastor and he reserved a seat for me by the speaker. Then the speaker began to describe my call and ministry having known almost nothing about me – and confirmed my mission that God had laid upon me in terms God had used in a vision He had given me. He quoted the scripture about how Christ would have gathered Jerusalem to himself but they would not, and "therefore your house is left to you desolate."

Then, I asked God for more confirmation and a few days later found myself, by a strange series of events, sitting across from a distinguished A/G missionary, former Central Bible College professor, textbook author, and now pastor. This brother then told me how that he had recently had the second vision of his life, and the first was what called him to a lifetime of missions. The second was an eyes-open vision of terrorists coming into A/G Headquarters shooting and proceeding through the floors killing everyone. This brother noted that he saw in the vision that the bulletproof glass on the third floor "did them no good." Additionally, now, I find that yet another ordained minister who prefers to remain unnamed has just had a revelation of terrorists coming in the door shooting, with fully automatic weapons.

When I came to you, nearly five years ago to the day, asking to serve you, but saying that what the Spirit was saying was far more important, because lives were at stake, God instructed me in advance, "Allow them to reject you." In obedience, I did not try to clarify apparent misperceptions, even of my heart, as you judged me. When I thought later to bring a copy of the memo from ten months before 9/11/01 to a leader, to correct what I had heard about objections to my bringing such a warning "after 9/11," God spoke to me as I walked onto the third floor saying, "Am I sending you?" I spun on my heel and made no attempt in 5 years to correct misperceptions. However, God now would have me correct them, presumably for your sake.

In the meeting, the "Kansas City prophets" were mentioned more than once as if they were somehow behind my coming or the source of the revelations. Please understand they were certainly not the source of the revelations and I am not in any way hoodwinked or deceived by them or anyone else's doctrines or delusions. However, I do acknowledge that some who may or may not have been considered to be among them did have general revelations similar to ones

received by those in our fellowship and provided confirmations after our revelations were received. So, if that perception caused the warnings to be ignored, I pray they will now be heard for your sake and the sake of this fellowship, of which my family has been a part for four generations.

It should probably also be stated that God did send me to other “camps” of the body of Christ. However, rather than me being deceived and indoctrinated by them, as was apparently assumed, God had me seek out particular leaders and tell them what we, in the Assemblies of God, were hearing. Granted, in the process I did learn that what they were hearing was very similar to what we were hearing from the Spirit of God, but that provided mostly confirmations, not much in the way of new things about the general sweep of things coming. The general pattern was for God to speak to us and then guide us to confirmations through books or speakers at conferences He specifically sent us to.

This business of going to other camps really relates to a supernatural vision God gave me before I came to work at A/G Headquarters over 12 years ago. In the vision I saw clusters of sheep on a large grassy hillside. However, the sheep were tightly packed in their own little cluster of five or so sheep and each turned away from the other clusters as if to ignore them and be separate from them as much as possible. Then I heard Christ tell of a role I would have. Years passed and initially I accepted someone else’s interpretation about the vision representing departments at Headquarters and worked to bring unity among them. However finally I realized they were not the sheep in the vision and in prayer I asked the Lord who the sheep were and Christ said with anguish in His voice, “It is My Church.” God sent me to reach out across denominational lines and I obeyed. When it comes to what the Spirit is saying to the Church, it seems He forces us to acknowledge what our brothers in Christ are hearing in order to receive confirmations and a fuller picture of what is coming. He makes us need each other. With that said, and that I am a seminary graduate and the son and grandson of ordained A/G ministers, I would hope you would not believe me naively deceived.

Additionally, the objection was raised five years ago that “God has blessed this fellowship!” I am sorry to have angered you by telling you what the Spirit had shown someone else, and confirmed by major elements having already come to pass. However, please understand I am not against you. I am Assemblies of God. Brother Trask asked what plans I had made to go elsewhere and was surprised I had no plans to leave, even though my belief that terrorists would burst in the door and begin killing us was clear. I trust that my staying still believing our lives are in grave danger is a testimony that I am not against you or the Assemblies of God. In the revelation I too was shot and wounded. Unless God releases me (and I do not expect Him to) I will be here when the terrorists come.

**However, this attack does not have to come.** Initially, I thought the revelation to be a warning that was given so that we could intercede and have it turned back or acted to thwart it. However, as I and the one having the revelation prayed we found God would not hear our intercession and I

became concerned that this somehow was fixed in God's plans for his own secret and sovereign reasons. I expressed that view to Brother Bridges at one point. However, that night God spoke clearly to me that I had misspoken. He said He was not willing to turn it back based on my intercession and that of the person having the revelation, but that He would be willing to turn it back based on the intercession of the executives. When I brought that message back to Brother Bridges, out of a sense of obligation to correct what I had assumed in error, it was, unfortunately, not well received. Perhaps this was because it was mired in a discussion about judging prophets and prophecy. Please understand that I bring these things up only in hope that initial objections can be negated and you will hear for the sake of all our lives.

Please give me grace, for I am trying to speak in a manner that will cause you to hear, but I must speak the truth from God in love – and I do love you. I have served for your sake for these last five years even under your evident displeasure and rejection. I have stayed for your sake, hoping that you will hear, and out of obedience to God. Please understand that in the six years of my life spent to bear the burden of this revelation God has told me more, including His reasons. To explain, I must make reference to the sermon you let me speak in Headquarters chapel on 08/01/2000. It was a very prophetic sermon, one built around a prophetic word received for Headquarters after I received a vision in chapel in November 1996 about a massive tidal wave coming on a ship unprepared and Christ saying twice, "Turn the ship!" -- and after being sent to the revival in Pensacola at Brownsville Assembly to "find out what it means." In the first chapel service after the trip to Brownsville, I was given a word and told to go and ask permission, which seemed impossible to do at the time. The result was a sermon containing that word and the vision delivered nearly four years later, by permission, after I voluntarily asked Brother Bridges to review it in its entirety because it was an unusual prophetic sermon.

Given two possible dates to deliver the sermon, God made me choose the one before the 2000 Celebration. The word the sermon was built around was this: "Let My Spirit fall in this place! Let My Spirit all in this place! Humble your hearts and put aside your wickedness! Oppress not, neither murmur as the children of the wilderness." The sermon was about the sins of pride, wickedness, oppression, and murmuring. God defined oppression as treating His servants like they are our servants. Wickedness was defined with a list of sins among us: "adultery, fornication, adultery of the heart, fornication of the heart, anger, pornography." God had me weep my way through the sermon and confess my own sins before all. The prophetic word came out of me four times in various tones and pleading from the heart of God. George Wood gave and altar call and the altars filled. Brother Bridges sent me an e-mail saying they received e-mails from all over the building confirming or appreciating the word.

With that said to explain the context, please let me tell you that God answered my questions about why this attack would come upon us by saying, "It is Ezekiel 9." Ezekiel 9 is where those mourning and grieving for the sins in God's house are marked and then those with destroying weapons are sent after them to slay the unmarked and told to start with the elders before the house of the Lord. In that context I asked God, "What was Ezekiel 8?" – meaning what was the indictment for sin beneath the surface that would bring such judgement. God replied, "Your

sermon.” Just recently I looked around at a prayer meeting at Headquarters and asked God what was so bad about these people that such would be decreed upon them. Just after that a director of a ministry department said he felt led to come to my office and pray for me and in the conversation that followed he remarked how deep secret sin at Headquarters had come to his attention. It seemed to be the answer, again.

However, pride was on the list of sins. Pride is seldom visible to the one who has it. It is, in that sense, our most dangerous sin. In confirmation, God led me to an elderly prayer warrior who had seen a vision of labeled blocks in a wall representing us – and a prominent one was “pride of place.” I thought my reputation was something God wanted me to have, and I grew angry when someone unjustly tore it down. However, then I found God was behind the destruction of what I had counted so valuable and proper, and He showed me my anger at having my reputation destroyed was evidence of my pride, which was His real target for destruction.

I apologize that this has grown long, but I fear past brevity has not served you well. God has sent me in meekness and timidity, in tears, and then in commanded boldness. Please, I beg of you, hear this one final attempt in obedience to deliver His messages. I claim no office or authority except that He did send me, like a mere messenger.

When I came to you before, the last time, God told me go and “ask permission to walk in this anointing.” I struggled because God had told me long ago that it is not for me to say what I am, and I have followed that very strictly. Still, asking permission would seem meaningless if I did not describe the anointing such that the request would be meaningful, so I said it is a “prophetic anointing” -- but certainly not in the sense to me of claiming any authority or office but in the sense of describing the gifts operating in it. I did this only because I felt the question would immediately come and I would have to describe it for the request to have meaning and be honest. I went to Brother Bridges, who is over me, and asked first. Because we had talked about the revelation of the attack, and I told him earlier I had felt that God had spoken regarding it and left me with the conviction that I had to stand at the line God would draw against the enemy when they (humans and the wicked spirits behind them) came, Brother Bridges restricted his permission to walk in this anointing to just that incident and my burden to stand at the line in God’s name.

As I prepared to go to Brother Trask after that, God told me He would give me what to say in that hour and to “Be bold” -- which would not be my normal demeanor when coming to one in great authority. God used a trusted friend to confirm the instruction to be bold. So I went in obedience, but in my fear related God’s instructions to me and that I was obeying them. Then God gave me the words to say in his presence and one of them was to call attention to the signs they had posted in the building saying, “God, we need your help!” and to say (in obedience only) that God sent me to help you. I know that must have sounded arrogant, but I have had five years to try my actions and the leading behind them, and to the best of my ability I believe I obeyed God. If I have not, I apologize for my unwarranted words. Still, Brother Trask did give me

permission to walk in this anointing, and I asked twice to be sure, and he asked me to bring them a proposal because I spoke of things God was saying that could help in the times ahead.

I came back with a proposal, shortly before the President's "Axis of Evil" speech in January of 2002. I stated that the proposal -- an appeal to combine secular planning skills and experience with a mechanism and channel to incorporate "what the Spirit is saying to the churches" -- was not the important thing. The important thing was the revelations in the attached document that the Church needed to hear to be ready for the times ahead - a time of great harvest in the midst of great peril. In the document I mentioned again the attack coming on our Headquarters and that I speculated it would likely come when we went to war with Iraq or Iran (something not being spoken of much at the time). I mentioned God saying He would cast down the "god" of Islam and break down his iron walls with a mighty sword and that His word would go forth. I mentioned that God was declaring that the Great Wall of China would become a door -- that the nation would open. I mentioned attacks and assassinations of Christian leaders coming, and refugees fleeing cities, and cities appearing bombed out and violent. I mentioned God wanting to use the gifts, and prophecy in particular, in evangelism -- even on the streets. And, most importantly, I mentioned a great revival and harvest of souls for which we MUST prepare.

I was informed by memo simply that my proposal had been turned down, but then I was called in early February into Brother Trask's office to meet with him and Brother Bridges. Brother Trask indicated the document and said something about me bringing a proposal but "not this" in reference to the revelations. Then he talked about, I believe it was a black woman preacher who wanted to travel in the Assemblies of God, and how he had indicated to her that she would not fit among us, and eventually she saw that by experience, and applied the example to me. Earlier, I had conversations with Brother Bridges by e-mail in which he had encouraged me to leave the Assemblies of God. I had replied that if this is where God had put me or sent me, would I not be like Jonah leaving my assigned call, to leave? There is a danger to you, though you have authority to do much, to remove from your midst those appointed by the Lord to carry His messages in your midst. We tend to protect our reputation as a Fellowship at all costs, but if that cost includes removing body parts, will the body not suffer? If it includes removing those sent to you by the Lord because their gifts, or the exercise of them, might endanger having all men speak well of you, have you not come up against the warning of Christ about when all men speak well of you?

I feel I should address the stated objection of "Not this" as to the nature of the revelations, which was accompanied by "God has blessed this fellowship!" Scripturally and historically, rarely, if ever, does a body of people recognize that they are approaching a time of God's judgement. Usually, prophets of peace far outnumber the true servants of the Lord speaking his message of warning. I appeal simply to Jeremiah's inspired answer to Hananiah, an accepted and honored prophet of peace: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence. The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him." I am expending myself for your

sake. Like before, I have no plan for provision except my obedience to and trust in God. I am not one to shake dust off my feet - rather I would protect you myself and take your bullets if the Lord asked it of me. I plan to stay and help you recover if this comes upon you, even though I know the revelation of the attack includes my being wounded. Oh how I plead with you to hear. I plead to God that you would hear. (I weep as I write.)

The root of this issue is “control,” which the Lord compels me to mention. Christ is going to judge His whole house on this issue, not just us. Attacks are coming on more denominational headquarters and leaders than just ours. (And God sent me to warn one appointed to warn one of them as well.) Why is control an issue? Because Christ wants to rule His house, His Church. We rule in His house only by His delegated authority and our commission is to rule as He would, to decide as He would -- by the guidance of the voice of Christ through the Holy Spirit. We have no right to decide for ourselves, based on what we think is best, if that decision is contrary to what Christ Himself wills. We have no right to protect our reputations, or protect ourselves from persecution, by our decisions as to what we will or will not do or allow in our midst -- if we do not judge and discern with the judgement and discernment of the Lord Jesus Christ Himself. We are only stewards and not rulers. The authority is truly His and not ours, only being lent to us for a season. To make decisions contrary to what Christ Himself would make, for whatever reason -- including promoting a division of the Body of Christ or protecting its interests as we see fit -- is to tread toward judgement. The times are changing and Christ is preparing to judge the nations, and we know from I Peter 4 that the Church will be judged first. If the secular rulers are to be judged for not ruling as He would, and by the commands of His word, how much more should we, the churches, who claim to represent Him?

I plead with you, hear these things. I am not the only one hearing them. It is not my personal mission but what God is saying to His Church. The Spirit is speaking to many, across denominational lines and within our own, by multiple witnesses. God is speaking to servants and handmaids, young and old, as Joel foretold. The times are changing and judgement is coming. I asked the Lord why you would not hear and He told me, “Pride, and their theology.” I was surprised because I hold the theology of this fellowship also, yet I recognize differences that exist and are allowed. It seems the theology in question is a belief that the Church will be gone via the rapture before much bad happens, and certainly before judgement. However, history and current events are against such a view. God has brought judgement of nations at various times in history -- noting that the prophets pronounced judgements on many nations, not just Israel, and those judgements were carried out, with some yet reserved for our time. Also, we tend to want to preach Psalm 91’s protections, but we ignore the many judgements that fell and the righteous were there and suffered -- in scripture and in history, and in our lifetimes. God pointed me to Ezekiel 21 where God spoke these words:

“Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel, And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath



against all flesh from the south to the north: That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.”

Judgement is coming on the nations and upon our nation, and, as is indicated in the passage above, the righteous will at times perish with the wicked. We have lost the sense that God judges people in groups, in nations, not just as individuals, as we Americans suppose from our ingrained cultural sense that all is individual. Some have gotten a non-scriptural sense that we will be blessed and protected until the rapture, and that no judgement will fall before the rapture, though it is not stated in our doctrines. It is not so with God in the scripture, or in history, or in the current times where Christians die daily.

Now, on to what is coming. There is coming exactly what God has clearly stated in his word he will do when a nation “sins grievously” against Him, or “breaks covenant,” or has “persistent unfaithfulness” against him as stated in various translations of Ezekiel chapter 14. (And chapter 6 as well for that matter, and what is decreed as initial judgements in the book of Revelation -- one may preach this from either place). Those judgements are: the sword, famine, plague, and wild beasts. The passage includes a repeated warning that intercession will allow not even such as Noah, Daniel, and Job to save more than their own souls. This is a general rule of judgement of nations stated and carried out in scripture (including wild beasts) and over history. Jeremiah 12 also confirms God’s principles of judgement of nations, that if they will not learn the ways of His people, or touch his inheritance, or not obey, He “will utterly pluck up and destroy that nation.”

The Lord is saying, these judgements of Ezekiel 14 are decreed against this nation -- and apparently not this nation alone. After not talking for years, I felt led to call a friend living in France, a servant of the Lord who had recently been in the nations of Columbia and Venezuela doing evangelism with churches there. He said they are hearing the same thing: Ezekiel 14 judgements are coming. I have had years to try these things and have, at the Lord’s command warned of them in a church in this city and at evening chapels at A/G Headquarters, careful to listen to the Spirit about how much people are ready to hear. How much are you ready to hear? When the meat of the Word and the Spirit is that judgements are coming, are we ready to hear and preach it? Will we have blood on our hands for failure to warn, as Ezekiel was warned in chapter 3 and in chapter 33? Can the voice of the watchmen be heard, or will we take upon ourselves the bloodguilt of the watchmen by refusing to allow them to be heard?

The Lord will not allow His flock to be scattered by shepherds that feed themselves. Ezekiel 34 speaks clearly to that situation. Please hear me brothers, shepherds. I tremble at this subject because the Lord has burned it into my soul like a brand burns a calf marked by its owner. He is my owner and I am marked with His message. The house of God is soon to be judged. I tremble. Hear His cry -- it is in Ezekiel 34. He is in great pain for His flock and because of His flock. It cannot be measured or fathomed. I weep and breath in heaviness at the memory of having His pain imposed upon me, as an object lesson and a commission to tell of it. It cannot be

shared here in any measure, but please know that Christ is in incredible pain over His Bride, His Church, like a spurned, betrayed lover -- like the God of Israel in the prophets. His judgements come out of His immense pain and His inability to find any other way to awaken Her. The Spirit has said of Christ's Bride, "She is laying on a couch, slumbering and growing fat, and the enemy is at the gates." Fed sheep are strong sheep, and few are strong enough for what is coming.

What enemy is at the gates? There are many, but let us start with Gog and Magog, Meshech and Tubal and the Islamic host that God is raising up and bringing against His people that His glory might be displayed among the nations. This battle is much closer than most think and we, evangelicals -- Christians they identify as "Zionist" -- are in it. I look at Ezekiel 38 and 39 and especially chapter 38 where there is mention of a hoard coming against a land gathered out of many nations and brought back from the sword, identified as Israel. I also note there is then possible mention of what appears to be a different nation that is being attacked, based on another evil thought that comes into the minds of the attacking nations at the same time. That nation is identified as also gathered out of the nations and brought back from the wilderness (rather than the sword) and is not named. Regardless, the Spirit is saying that these enemies are coming against us, as Christians and as a nation. War will come to our soil in one form or another. War is ever evolving in its methods and its rules are commonly broken. These enemies will break nearly all the rules and strike us from within and without and destroy cities and police forces. What has been done in Iraq can be done here and more.

I could give you evidence out of many news stories or books or other sources, but I will restrict myself to recommending a couple. First, Joel C. Rosenberg's book, *Epicenter*, lays out well the current events building and the scriptural evidence surrounding the battle of Gog and Magog and other events prophesied by scripture and coming rapidly. Secondly, Avi Lipkin, who has written under the pen name Victor Mordecai, is an Israeli that has warned us for years about what Islamic terrorists are planning on this continent. His materials can be ordered at [VicMord.com](http://VicMord.com). But, above all else, please know that war is coming, though unconventional. We will be on the front lines here in this nation as the Church seen as the political support for the United States' military power being extended to protect Israel. It is cheaper and safer for Islamists to attack the Church here than to confront directly the military power of the U.S. on the soil of their own nations. So, Islamist slaughtering of Christians is coming here. Still, even if we withdraw our support from Israel, their hatred will motivate an intended slaughter of us.

What is God's answer to these things? "Draw near to Me." This was the thrust of a word given in A/G Headquarters chapel on a day when the Executive Presbytery were there and God said to me, "The EPs have not yet been warned" and told me, speaking of the word, "It will be judged." The executive presbyter that spoke drew attention to that part of the word, "Draw near to Me" -- favorably. The rest of the word included note that "There are things coming, and you must be prepared." We must prepare first and foremost by drawing near to God and becoming as attuned as possible to the voice of God. We should do nothing out of fear. God guides His people in peace and trust -- but He will warn them of things that, in an ungrounded heart, might bring fear.

It is important that we prepare for what is coming. The cry of Christ to this city and others is “Prepare, prepare, prepare!” This is because on some cities and regions disasters are coming – and on other cities masses of refugees will be coming. You see, the Lord has decreed disasters upon this nation, judgements. He wants the Church prepared for the great harvest of souls this will bring, and the masses of refugees that will need compassionate ministry in food, clothing, and shelter. God will also call some to warn in advance and call for repentance to turn back or lessen the disasters, the judgements. But this should always be with compassion, with the heart of Christ. A local A/G minister shared Christ speaking to him in a dream that 12 disasters are decreed upon this nation, and two had already come. He understood those two were the two hurricanes, Katrina and the one striking Houston. Christ also said that after the twelfth, our economy would collapse.

Evangelism and discipleship will be paramount, but it will not be anything like we have seen in the past. The hunger for God has been characterized by the Spirit of God by telling us to prepare by saying: “A time of trouble is coming and this city will be shaken. Blood will be spilled in our streets but people will spill into the streets crying out to know God and saying, ‘Tell me how to pray.’” In these things people will seek out Christians, true ones calm in the midst of the chaos with the mark of God upon them, and ask them how to get saved and how to pray. Much evangelism will take place with willing subjects on sidewalks, streets, and open fields. Tracts that simply tell willing people how to get saved and how to pray will be needed. Another way God has expressed these coming times was the following word the Lord had me give to Central Bible College’s former president: “Are you ready for the flood? Are you ready for how it comes? It comes by violence, but people will flood the churches and they will flood this city, crying out to know God.”

There is more. Unexpectedly to me, the Lord instructed me to include a confirming testimony. I was cleaning out a cabinet and found a portable tape player with a conference tape left in it and headphones still attached and put the headphones on and pressed the play button. The tape was queued to a prophetic word to the Assemblies of God from months and months ago and, when I had heard it, God spoke clearly saying, “Include it” – in the context of my praying about what to include in this communication to you. For background, God sent me to a conference and there were some notable speakers, one of which was Chuck Pierce. He asked people with Assemblies of God backgrounds to stand up and gave this word:

“Now, I hear one thing. How many of you have Assembly of God background within you? If that’s you, just lift your hands, lift your hands. And the Lord would say, I’m coming again to this particular denomination this year. I’m going to offer them a spirit of prophecy again. I say I’m going to move on them again and give them the offer to receive me. And where they have quenched me in the last 12 years I say, if they will receive me this year, I will begin a new administration in this group. I say, if not, I will bring the sword down and there will be one group that leaves and moves into a place of revelation that will create a mighty awakening in this land. I would say to you, this is the time. Receive me this year, saith the Lord.”

Lest anyone think this was A/G bashing, I include Dutch Sheet's prayer immediately afterward:

“Lord we just, let's just pray right now . . . . Lord we pray for our brothers and sisters in the Assembly of God. We pray that that spirit of prophecy will be reawakened in those that have allowed it to go dormant. We thank you for the price that they paid for the voice that they've been. We thank you for what you have accomplished through that . . . those incredibly wonderful people around the nation. We thank you for the revivals that they have given to us, the outpourings of the Spirit that they have given to us, and we partner with them right now in intercession and we say, the prophetic anointing of the Lord be reawakened in you to become the prophetic people God wants you to be for this hour. In Jesus name, we call it on them now. We need them. We ask you father, let it be fire in them. Lord I pray for John Kilpatrick and Brownsville Assembly of God, and I pray for all the others, I pray for Radiant Assembly in this city. I say bless my brothers and sisters. Let them be all they're called to be in this hour. Move upon them in incredible ways. Lord all across the earth, they are represented, let them explode with life. We love them and we bless them in Jesus name.”

Also, please note that Chuck Pierce was asked afterward if he had received or known any of that word for or about the Assemblies of God ahead of time and he said no. He related that he had seen it (in a vision) as he gave it.

Please allow me to observe that Satan seeks to drive us with wounds. If he can wound us and get us to react out of our wounds in an unwise manner, he can control us or at least limit us. I have found this is true with both individuals and denominations. If we are not careful, we form individual theological positions and corporate denominational doctrines out of our wounds that Satan has arranged for us. (The doctrines may be published and acknowledged or implicit and unstated but just as firm.) When it comes to the prophetic, what leader has not been wounded? And, as a denomination, we were once wounded by it and divided by it. Hence, we are naturally predisposed against it – even if it is received and delivered in a manner consistent with scripture and our own teaching. At Brownsville I remember them observing that Satan would send the false before the true, in hopes of causing the true to be rejected. Satan's scheme works well, but I ask you to not let it in this case – because lives and souls and the future of the Assemblies of God as a movement are apparently at stake. If we are not careful, wounds and related unforgiveness against a few take on a very real prejudice -- applying the offense of a few to all in a group -- and it becomes as real as any other prejudice.

Why is the prophetic so important in this hour? Because of what the Spirit is saying is coming -- and that ignoring the warnings of the Spirit now will have far greater cost than ever before in this nation and beyond.

God appears to be warning of an impending split if you do not respond properly. I used to believe that any division was not of God, but then I saw how, when Solomon's son was determined to oppress God's people, God led the majority out from under his rule. God sent a prophet to announce it ahead of time and decreed it and sent another prophet to turn back the people from fighting against those that left the king's rule and warned them from God saying, “. . . this thing is of me” (per I Kings 11-12). For that matter, the founding of the Assemblies of God was brought about by people oppressed where they were for following the Spirit farther than those around them were willing to allow, and God leading them out.

I know other messengers have been sent. The words have been spoken out of the mouths of more than two or three witnesses. I sat in chapel as a leader from a country in which the Church is oppressed, Cuba, spoke. As our leaders sat on the front row, he said how he had diligently sought God about what to speak on and God had answered Him clearly. He spoke on Amos 3:7 - - “Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.” The refrain of his sermon was “Listen to the prophets.”

Another man I know to be as obedient and as soaked in the Holy Spirit as any man I have ever known, was also sent. He did not know Brother Trask or even what he looked like but the Spirit of God came on him unexpectedly, as he ran an errand, to where he was weeping and trembling and told him Brother Trask was near a public place. God sent him to the one He identified as Brother Trask and, when he heard someone call him by name, He obeyed God and gave him a word. That word was about following the wisdom of God rather than the wisdom of man and that the foolishness of God is greater than the wisdom of man -- but it did not appear to be received. God makes me include this account, saying He wants it clear (that He has sent messengers).

Finally, let me explain that God specifically told me to whom this letter had to be addressed, saying I had to send it to “the whole house.” I have spoken in measure to those that were on the Board of Administration when the earlier revelations were sent to them, but by the command of the Lord have included all the other leaders. God does not want the death of those that die, if they must, to be in vain -- to not turn the ship of the Assemblies of God. He does not want to bring tragedy unexplained and not understood. I ask your mercy for my obedience. My prayers and sympathies are with you.

At the command of Christ,

Rev. Andrew G. Hadden